

Sixteenth Sunday in Ordinary Time

"They went away in the boat...by themselves."

MASSES THIS WEEK AT ST. MICHAEL'S

Psalter IV -- Year B

MON. July 20

12:05 PM † **ENID HAWORTH**

--The Barr Family

TUES. July 21

12:05 PM † **BASIL GREGOIRE**

--Jerry & Audrey Lawless

WED. July 22 *St. Mary Magdalene*

12:05 PM † **BRIDGID KENNY**

--Don & Louise Butler

THURS. July 23

12:05 PM † **GILDES McPHEE**

--Lois Dickson & Family

FRI. July 24

12:05 PM † **JOANNE LAMBLE**

--Ray

Saturday, July 25

5:00 PM † **GILDES McPHEE**

--Dave & Jeannie Thomas

Sunday, July 26

9:00 AM † **LEON KUPISZ**

--Helena

11:00 AM **MISSA PRO POPULO**

Next Weekend's Readings: **17th Sunday in Ordinary Time**

1st: 2 Kings 4.42-44 2nd: Ephesians 4.1-6

Gospel: John 6.1-15

Prayers for the Sick

Heather Maxwell, Doug Smith, Greg Heenan, Jim Connolly, Bernadette Forster, Lorne Stewart, Jim Corkery, Jenna Jenkins, Joseph Slaven, Kathleen Tunney, Marie Solomon, Mary Meade, John Kuchma, James Cormier, Harm Zoelman, Alice Heffernan, Bob Whelpley, Peg Lees, Tanya Green, Shawn Pentland, Lisa Dunn, Jean Ellis, Rosemary Roth, Lisa Sampson, Charles Potier, Arlene Brown, Debbie Hale, Stanley Johnston, Jessica Gerber, Richard Philips, Lynn Fabris, Mary Beyette, Theresa Ferguson, Charles Bateman, Bob Pickett, Noreen Mark, Antoinette Brisson, Stan Johnston, Fred Williams, Denise Palermo, Mark Martel, Diane Bartlett

May the Lord's healing hand touch them.

Reflection

In last week's gospel, Jesus sent the apostles out on a mission to teach others what they had been taught by Jesus. Certainly exhausted from their travels, they returned to Jesus who encouraged them to rest alone in a place with no distractions. However, before they could get away, the people found them and would not leave them alone. Rather than being perturbed by the intrusion, Jesus felt compassion for the crowd. To him they were a flock of sheep and he would be their shepherd. They sought knowledge and he would give it to them.

Reflection for Families The crowds followed Jesus and his disciples even when what Jesus and his friends needed most was solitude. Jesus said they were sheep without a shepherd. So, with a great deal of compassion, he fed them what they needed to know to have eternal life where they would never be hungry again. Our children look to us with the same hunger and eagerness as the crowd did in today's gospel. Like Jesus, we can change the shape of our children's lives with our example and words to live by.

Collection Report

☞ **A Summary of Your Generosity ☛**

July 5 Sunday Offering \$4913.

Thank you for your support!

Events/Meetings This Week

Mon. 20—7:30 pm Ultreya Meeting in Parish Centre

Wed. 22—12:30 pm Legion of Mary in Parish Cen.

Thurs. 23—7:00 pm Prayer/Meditation Group in PC

St. Mary Magdalene – Feast Day July 22

She is called "the Penitent". St. Mary was given the name 'Magdalen' because, though a Jewish girl, she lived in a Gentile town called Magdala, in northern Galilee, and her culture and manners were those of a Gentile. St. Luke records that she was a notorious sinner, and had seven devils removed from her. She was present at Our Lords' Crucifixion, and with Joanna and Mary, the mother of James and Salome, at Jesus' empty tomb. Fourteen years after Our Lord's death, St. Mary was put in a boat by the Jews without sails or oars - along with Sts. Lazarus and Martha, St. Maximin (who baptized her), St. Sidonius ("the man born blind"), her maid Sera, and the body of St. Anne, the mother of the Blessed Virgin. They were sent drifting out to sea and landed on the shores of Southern France, where St. Mary spent the rest of her life as a contemplative in a cave known as Sainte-Baume. She was given the Holy Eucharist daily by angels as her only food, and died when she was 72. St. Mary was transported miraculously, just before she died, to the chapel of St. Maximin, where she received the last sacraments.

Anointing of the Sick

The Church believes and confesses that among the seven sacraments there is one especially intended to strengthen those who are being tried by illness, the Anointing of the Sick. This sacred anointing of the sick was instituted by Christ our Lord as a true and proper sacrament of the New Testament.

This sacrament can be of great comfort to many. But it is hard to know who has become ill, and with all the visits and appointments with doctors, often this opportunity is missed by family members. If this is something that a loved one will wish to receive, don't leave contacting Father to the last minute. Please call the office at 905 372-6844 to ensure that a loved one's request for anointing, is fulfilled.

Shut-Ins

If you, or someone you know, are no longer able to attend Mass please notify our office and we will contact them to arrange for a monthly visit. We need your help in administering this wonderful sacrament to our shut-ins. Thank you for your assistance.

Lost

A gentleman visiting our Church last weekend believes he's lost his tie pin. While not of great monetary value, it does have sentimental value. The small pin looks like a white trillium with the words Solicitor General on it. If found, please turn it in to the Sacristy. Thank you.

Diocesan Pilgrimage

Germany, Switzerland & France

June 17 to 30, 2010

The Diocese of Peterborough, VEYO, (*Vocations, Evangelization and Youth Office*) are planning this pilgrimage. Highlights: Oberammergau Passion Play—which is only performed every tenth year—Shrines of St. John Vianney, Our Lady of La Salette, Our Lady of Einsiedeln. For more information or to register, contact the VEYO Centre at 705 749-0330 or visit their website: www.veyopeterboro.org and follow the links. Also, copies of the Itinerary and registration forms are available from the Parish Office during office hours. Note that a first deposit is due by August 15, 2009.

Thought.... And in the end, it's not the years in your life that count. It's the life in your years.
Abraham Lincoln

ENCYCLICAL LETTER *CARITAS IN VERITATE*

OF THE SUPREME PONTIFF BENEDICT XVI

TO THE BISHOPS, PRIESTS AND DEACONS

MEN AND WOMEN RELIGIOUS THE LAY FAITHFUL

AND ALL PEOPLE OF GOOD WILL ON INTEGRAL HUMAN

DEVELOPMENT IN CHARITY AND TRUTH

INTRODUCTION 1. Charity in truth, to which Jesus Christ bore witness by his earthly life and especially by his death and resurrection, is the principal driving force behind the authentic development of every person and of all humanity. Love — *caritas* — is an extraordinary force which leads people to opt for courageous and generous engagement in the field of justice and peace. It is a force that has its origin in God, Eternal Love and Absolute Truth. Each person finds his good by adherence to God's plan for him, in order to realize it fully: in this plan, he finds his truth, and through adherence to this truth he becomes free (cf. Jn 8:22). To defend the truth, to articulate it with humility and conviction, and to bear witness to it in life are therefore exacting and indispensable forms of charity. Charity, in fact, "rejoices in the truth" (1 Cor 13:6). All people feel the interior impulse to love authentically: love and truth never abandon them completely, because these are the vocation planted by God in the heart and mind of every human person. The search for love and truth is purified and liberated by Jesus Christ from the impoverishment that our humanity brings to it, and he reveals to us in all its fullness the initiative of love and the plan for true life that God has prepared for us. In Christ, charity in truth becomes the Face of his Person, a vocation for us to love our brothers and sisters in the truth of his plan. Indeed, he himself is the Truth (cf. Jn 14:6).

To read this Encyclical in its entirety, visit the Vatican website at www.vatican.va

"We Have Set Our Hope on the Living God: (1 Tim. 4:10)"

Catholic Youth Festival of the Diocese of Peterborough

August 14-16, 2009

At Holy Trinity Secondary School, Courtice
Hosted by St. Therese Parish, Courtice, ON
Camping~Food~Speakers~Music~Prayer
~Adoration~Fun~Games~

Who is SONfest for? Ages 15 to 30.

Cost: Early registration is only \$40.00 for the entire 3-day event. *After July 31, the fee is \$50.00* For more information and to register, visit the website at www.veyopeterboro.org and follow the link.